



### United States Service Academy Nomination Application

Thank you for your interest in seeking nomination to a United States Service Academy (USSA). Your dedication to your country and fellow citizens is to be commended.

**Please note:** The Congressional nomination materials **ARE ENTIRELY SEPARATE** from your application for admission to the academies. **APPLICANTS MUST CONTACT THE ACADEMIES DIRECTLY TO OPEN AN ADMISSIONS FILE.** The Academy will return a Candidate Kit or Application Packet to you with specific instructions for their admission process.

You must have an open admissions file with each Academy for which you intend to interview **BEFORE** officially submitting this application.

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**I wish to be nominated to the following United States Service Academy(ies).**

**(ONLY mark the academies for which you want to interview for nomination. If interested in more than one Academy - please rank order your preferences below (1 most /4 least). Applying to more than one Academy is encouraged and recommended.**

\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_ U.S. Naval Academy

\_\_\_\_\_ U.S. Military Academy

\_\_\_\_\_ U.S. Merchant Marine Academy

Full Name: \_\_\_\_\_

(LAST)

(FIRST)

(MIDDLE)

Email Address: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Student Cell: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Father's Cell: \_\_\_\_\_

Mother's Cell: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Home Address: \_\_\_\_\_



**Prospective Nominee's Education History**

Date of Graduation: \_\_\_\_\_ Est. Class Rank vs. Class Size: \_\_\_\_\_ / \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

SAT SCORES – Dates Taken: \_\_\_\_\_ Total: \_\_\_\_\_

Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_ Math: \_\_\_\_\_

ACT SCORES – Dates Taken: \_\_\_\_\_ Total: \_\_\_\_\_

English: \_\_\_\_\_ Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript. Home School Students – simply mark rank in class as 1 of 1 if official ranking is unavailable. ACT/SAT scores reported on your official certified transcript are acceptable.*

College (if applicable): \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Credit Hours Completed: \_\_\_\_\_ Major: \_\_\_\_\_

**Prospective Nominee's Employment History**

*Starting with most recent; use additional sheets if necessary.*

Place of Employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_





## Prospective Nominee Checklist

- \_\_\_ Open Admissions File With a USSA
- \_\_\_ Completed Congressional Nomination Request Form
- \_\_\_ Short Essay Describing Your Interest in **Each** Academy (One Per Academy of Interest)
- \_\_\_ Official High School Transcript (Showing Class Rank if Possible)
- \_\_\_ Current Photo Attached to Application
- \_\_\_ ACT/SAT Scores (*These are acceptable to be reflected on official transcript*)
- \_\_\_ Three Letters of Recommendation
  - \_\_\_ High School Principal or Counselor
  - \_\_\_ High School Teacher
  - \_\_\_ Supervisor of an Extra-Curricular Activity In or Outside of School

The application deadline for our office is **October 9, 2026** (*completed applications must be submitted by this date*). Please email your completed application, including required attachments and letters of recommendation to [Jonathan.Pearce@mail.house.gov](mailto:Jonathan.Pearce@mail.house.gov).

Once all completed applications are received, selected applicants will be invited to interview with Congresswoman Erin Houchin's Nomination Review Board. Specific interview times and locations will be shared with eligible candidates. Should you have any questions or concerns, please do not hesitate to reach out to Jonathan Pearce at [Jonathan.Pearce@mail.house.gov](mailto:Jonathan.Pearce@mail.house.gov) or by phone at (317) 407-1358.

**By signing this document, I certify that: I am a legal resident of Indiana's 9<sup>th</sup> District; my completed application packet must be submitted on or before October 9, 2026; the deadline is non-negotiable.**

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent's Signature (if under 18):** \_\_\_\_\_ **Date:** \_\_\_\_\_